ASCSN Senate Meeting Agenda July 14<sup>th</sup>, 2023

#### ASCSN Student Government Senate Meeting Agenda College of Southern Nevada

PUBLIC COMMENTS MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (http://nshe.nevada.edu/public-comment/) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON **Monday**, July 10<sup>th</sup>, 2023, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

> Meeting Location: **College of Southern Nevada Henderson Campus** Student Union. Room #130 Virtual Location: tinyurl.com/ASCSNSenateSu23

## Friday, July 14th , 2023- 11:00AM

#### ROLL CALL:

Executive Board Officers: <u>EX</u> Pio Rejas, President <u>X</u> Zipporah Nixon, Vice President <u>X</u> Naomi Assefa, Secretary <u>EX</u> Diego Gonzalez, Treasurer

<u>North Las Vegas Senators:</u> <u>X</u> Janeth Vences X Piero Alfredo Guzman

Vacant

Vacant

<u>Henderson Senators:</u> <u>EX</u> Gilda Espinoza <u>X</u> Joshua Loera <u>X</u> Rebecca Taylor \_\_\_*Vacant*  West Charleston Senators: X Gerardo Aguilar UNEX Ashley Bivins UNEX Michael Benedict X Christian Johnson

Extension Site Senators: X Briana Mercado

<u>Advisors:</u> <u>X</u> Brian Akins, Advisor

### **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3) is that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Government and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Call to Order:

## 1. PUBLIC COMMENT FOR INFORMATION ONLY

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<u>Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.</u>

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (http://nshe.nevada.edu/public-comment/) or voicemail (702) 651.4669. Messages received by **4:00 PM on Monday, July 10<sup>th,</sup> 2023**, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comments are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

- I. 11:07AM meeting started.
- II. No public comment.

#### 2. ASCSN MEETING MINUTES FOR POSSIBLE ACTION

a. ASCSN Shall vote on approving the meeting minutes from June 23<sup>rd</sup>, 2023.

This item will be led by ASCSN Secretary, Naomi Assefa *TIME ALLOCATED: 5 minutes for report & deliberations.* 

I. 11:07am Secretary Naomi explained about the meeting minutes. II. First motion – Extension site senator Briana. Second motion – West Charleston Gerardo. Motion Passes with a majority vote. (Everyone voted)

#### 3. SECRETARY'S REPORT FOR INFORMATION ONLY

a. ASCSN Secretary Naomi shall update the senate with her current secretary report.

This item will be led by ASCSN Secretary, Naomi Assefa TIME ALLOCATED: 5 minutes for the report

1. 11:08am No report.

#### 4. ASCSN TREASURER'S REPORT FOR INFORMATION ONLY

a. ASCSN Treasurer Diego shall update the senate with her current treasurer's report.

This item will be led by ASCSN Treasurer, Diego Gonzalez TIME ALLOCATED: 5 minutes for report

- I. 11:09am on behalf Tresure Diego Advisor Akins gave the budget report.
- II. No budget yet for fiscal year 2023-2024
- III. Hosting budget: \$11,000

## 5. NLV WELCOME BACK EVENT FOR POSSIBLE ACTION

a. The senate shall vote and deliberate on allocating \$800 towards the NLV welcome back event. The event will take place on Thursday, August 31st from 10am-12pm and 2pm-4pm. Donuts, tacos, and juice will be handed out. Games will also take place at the event. CSN swag will be handed out to the students.

This item will be led by ASCSN Vice President, Zipporah Nixon *TIME ALLOCATED: 10 minutes for the agenda item* 

*I.* 11:00am Vice president Zipporah Nixon explained the agenda item describing what we will have that day.

- *II.* 11:11am extension site senator Briana asked if we could change the food for the welcome back event.
- III. 11:12am Advisor Akins explained that we do not have to decide the type of food only the funding.
- IV. 1<sup>ST</sup> Motion West Charleston Senator Gerardo
- V. 2<sup>nd</sup> Motion Henderson senator Joshua
- VI. 11:12am North Las Vegas Senator suggested to change the date to Tuesday 29 august instead of Thursday 31 august.
- VII. 11:12am Motion died.
- *VIII. Motion to change the date from Thursday to Tuesday.*
- IX. 1<sup>st</sup> motion- Extension site senator Briana.
- *X.*  $2^{nd}$  motion west Charleston Christian.
- XI. Motion passes with a roll call vote (10 of us voted yes)

#### 6. HENDERSON WELCOME BACK EVENT <u>FOR POSSIBLE ACTION</u>

a. The Senate shall vote and deliberate on allocating \$800 towards the Henderson Welcome Back event. The event will take place on Wednesday, August 30th, from 9 am-11 am and 12 pm-3 pm. Coffee and juice will be given out as beverages. Donuts and pizza will be available for students as well. Swag will be given to students, and we will utilize Spin the Wheel to give out prices, including shirts and snacks. We will also have games available from 12 pm-3 pm.

This item will be led by ASCSN Henderson Senator, Gilda Espinoza *TIME ALLOCATED:* 10 minutes for the agenda item

- I. 11:16am Vice Zipporah Nixon explained the agenda item.
- *II.* 1116am Henderson senator Joshua the explained the games type for the event and the foods which are inclusive.
- III. 1<sup>st</sup> Motion- Extension site senator Briana
- IV. 2<sup>nd</sup> Motion Henderson Senator Rebecca
- V. Motion passes roll call vote (10 of us voted yes)

#### 7. WEST CHARLESTON WELCOME BACK EVENT <u>FOR POSSIBLE ACTION</u>

a. The senate shall vote and deliberate on allocating \$800 towards the west Charleston welcome back event that will take place on 2 different days. Monday will be a morning event. Thursday will be an afternoon event. We will serve coffee, hot chocolate for the morning event. Tacos will be handed out for the afternoon event. We will have games and hand out CSN merch using a spinning wheel.

This item will be led by ASCSN West Charleston Senator, Gerardo Aguilar *TIME ALLOCATED: 10 minutes for the agenda item* 

- *I.* 11:23am Vice president explained the agenda item.
- *II.* 11:23am West Charleston Gerardo explained the agenda and explained that he will collaborating with campus life and multicultural center.
- III. 1<sup>st</sup> Motion- Extension site Briana.
- IV. 2<sup>nd</sup> Motion- Secretary Naomi.

#### 8. ASCSN CLUB RUSH FOR POSSIBLE ACTION

a. The senate shall vote and deliberate on allocating \$900 in hosting towards Fall 2023 ASCSN Club Rush. Fall 2023 Club Rush is scheduled for Tuesday September 19th- Thursday September 21st. ASCSN will be issuing ice cream on each date.

This item will be led by ASCSN President, Pio Rejas *TIME ALLOCATED: 10 minutes for the agenda item* 

- I. 11;26am Vice president what club rush is and the opportunity for students to be part of.
- II. 11:27am Advisor Akins explained the club rush and CSN connection.
- III. 1:27am west Charleston Gerado asked if 900\$ is a lot for ice-cream.
- *IV. Advisor Akins explained that 900 is enough and if there are any leftovers it will be for the other campuses.*
- V. 11:28am Extension site senator asked if we could do something else.
- VI. 11:29am Advisor Akins explained that it is a tradition and students like it.
- *VII.* 1<sup>st</sup> Motion- West Charleston senator Gerardo.
- *VIII.* 2<sup>nd</sup> Motion West Charleston Christian.
- *IX. Motion passes with a roll call vote.* (10 of us voted yes)

## 9. ALLOCATING FUNDS TOWARDS AMBASSADOR DAY EVENT <u>FOR POSSIBLE ACTION</u>

a. The senate shall vote and deliberate on allocating \$750 for hosting CSN's Ambassador Day event during CSN's International Education Week.

This item will be led by ASCSN Secretary, Naomi Assefa *TIME ALLOCATED: 10 minutes for the agenda item* 

- I. 11:30am Secretary Naomi explained ambassadors' day and how successful it is and her experience.
- II. 11:30am Vice president Zipporah Nixon explained how successful it is.
- III. 1<sup>st</sup> motion Secretary Naomi
- IV. 2<sup>nd</sup> Motion Henderson senator Rebecca.
- *V.* Motion passes with a roll call vote. (10 of us voted yes)

#### 10. ASCSN SENATE REPORT FOR INFORMATION ONLY

- a. President's Report
- b. Vice President's Report

- c. Senator Reports
- d. Committee Chair Reports
- e. Advisor Brian Akins

#### ESTIMATED TIME: 5 minutes per speaker

- I. 11:38am No president report.
- II. 11:38am Vice President Zipporah reminded everyone to check their emails and reminded the senate about athletic meet. Explained that Latin youth conference was successful and appreciated the senate.
- III. 11:39am Extension site senator Briana explained that the Latin youth conference was successful. And suggested to start a committee.
- *IV.* North Las Vegas senator Janeth presented a power point presentation about cold water Wednesdays.
- *V.* 11:48am Henderson senator explained dignity health, representative to share for breast cancer.
- VI. 11:49am No committee chair report.
- VII. 11:50am Advisor Akins reminded the senate to check their emails. Thank senate about Laino youth conference. Budget will come on Friday the 21<sup>st</sup> and reminded the senate about the remaining training dates.

#### 11. NEW BUSINESS FOR INFORMATION ONLY

a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

# TIME ALLOCATED: 5 minutes

1. 11:54am No new business.

# 12. PUBLIC COMMENT FOR INFORMATION ONLY

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I. 11:54am Cesar explained that he is no longer in the senate due to his status and asked the senate to help him.

### 13. ADJOURNMENT FOR INFORMATION ONLY

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN POSTED ELECTRONICALLY ON THE CSN Student Government Website <a href="https://www.csn.edu/student-government">https://www.csn.edu/student-government</a> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<a href="https://www.csn.edu/student-government">https://www.csn.edu/student-government</a> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<a href="https://www.csn.edu/student-government">https://www.csn.edu/student-government</a> AND ON THE NEVADA PUBLIC

I. Meeting Adjourned at 11:58am.