ASCSN Student Government  
Senate Meeting Agenda  
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (http://nshe.nevada.edu/public-comment/) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, August 23, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:  
College of Southern Nevada Charleston Campus  
6375 W Charleston BLVD.  
Student Union #128 & #130  
Las Vegas, Nevada 89146.

Virtual Location: https://tinyurl.com/ASCSNSummer21Meetings

Friday, August 27th, 2021 11:00 am

ROLL CALL:

Executive Board Officers:
__ Zachary Johnigan, President  
__ Jill Hudson, Vice President  
__ Jessica Burger, Secretary  
__ Deanna Irinco, Treasurer

North Las Vegas Senators:
__ Kaeloni Randolph  
__ Alphonse Ezehno  
__ VACANT  
__ VACANT

Henderson Senators:
__ Anthony Garcia  
__ Jason D’Richards  
__ Sandra Kourik  
__ VACANT

West Charleston Senators:
__ Gigi Manoi  
__ Hasmine Salvador  
__ VACANT  
__ VACANT

Extension Senators:
__ Sean Finn  
__ Yvette Machado

Advisors:
__ Brian Akins, Advisor
IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Call to Order

Roll Call

1. PUBLIC COMMENT
   FOR INFORMATION ONLY

   Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

   Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (http://nshe.nevada.edu/public-comment/) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, August 23, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

   In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

   **TIME ALLOCATED:** 2 minutes per speaker
2. UNIVERSITY POLICE SERVICES
   FOR INFORMATION ONLY
   a. Director Adam Garcia will meet & greet with the ASCSN Senate. Director Garcia will also inform
      the Senate of what University Police Services plans for the beginning of the Fall Semester.

      This item will be led by Associate Vice President & Director Adam Garcia

      TIME ALLOCATED: 5 minutes

3. CSN 50TH ANNIVERSARY
   FOR INFORMATION ONLY
   a. The College of Southern Nevada is having its 50th anniversary this year. For this special occasion,
      CSN will be hosting a variety of events such as but not limited to:
         a. Drive In Movie Takeover – August 26
         b. Connections and Club Rush – September 14th - 16th
         c. Coyote Closet Ribbon Cutting – September 2nd
         d. Latino Heritage Month – September 23rd
         e. AAPI Leadership Conference – October 23rd
         f. And many more!
   b. Please see attached supplementary materials for more events.

      This item will be led by Chief of Staff / Chief Diversity Officer Lawrence Weekly

      TIME ALLOCATED: 10 minutes

4. TREASURER’S REPORT
   FOR INFORMATION ONLY
   a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

      This item will be led by ASCSN Treasurer Deanna Irinco.

      TIME ALLOCATED: 5 minutes

5. CONSENT AGENDA ITEMS
   FOR POSSIBLE ACTION
   a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following
      meetings:
         i. ASCSN Senate Meeting Minutes July 23, 2021

      This item will be led by Zachary Johnigan ASCSN President

      TIME ALLOCATED: 5 minutes
6. TRANSFER FAIR
FOR POSSIBLE ACTION
   a. Career and Transfer services is hosting a Transfer Fair. This fair will help students connect with colleges and universities around the country.
   b. Requested Budget: $2,500

   This item will be led by Senior Specialist Career and Transfer Services Nikki Hughes

   TIME ALLOCATED: 5 minutes

7. TITLE V GRANT/MAPA MATEMATICO
FOR POSSIBLE ACTION
   a. Brandon Chavez and Reina Ferrurino will inform the Senate on the Title V Grant that is awarded to HSI (Hispanic Serving Institutions). They will also go over the specifics of the Title V HSI grant called the Mapa Matemactico or Math Map.
   b. Requested Budget: $2,500

   This item will be led by Coordinator Title V Navigator Brandon Chavez

   TIME ALLOCATED: 5 minutes

8. AAPI STUDENT LEADERSHIP SUMMIT
FOR POSSIBLE ACTION
   a. The Senate shall vote and deliberate on allocating $2,000 in hosting towards the CSN Asian American and Pacific Islander Student Leadership Summit. The summit is scheduled for Saturday, October 23, 2021.

   This item will be led by Director of Student Life and Leadership Development Brian Akins

   TIME ALLOCATED: 5 minutes

9. FALL STUDENT LEADERSHIP SUMMIT
FOR POSSIBLE ACTION
   a. The Senate shall vote and deliberate on allocating $4,000 in general operations towards 40, $100 CSN bookstore vouchers for students who attend the NSHE Fall Student Leadership Summit. The conference is open to all; featuring topics geared toward empowering women-identified and nonbinary students. The virtual conference is Saturday, November 20, 2021, from 9:30am-3:00pm.
   b. Requested budget: $4,000 (General Operation)

   This item will be led by Director of Student Life and Leadership Development Brian Akins

   TIME ALLOCATED: 5 minutes

10. FALL STUDENT LEADERSHIP SUMMIT 2
FOR POSSIBLE ACTION
    a. The Senate shall vote and deliberate on allocating $750 in hosting for students who attend the NSHE Fall Student Leadership Summit. The conference is open to all; Featuring topics geared toward
empowering women-identified and nonbinary students. The virtual conference is Saturday, November 20, 2021, from 9:30am-3:00pm.

b. Requested budget: $750 (Hosting)

This item will be led by Director of Student Life and Leadership Development Brian Akins

**TIME ALLOCATED:** 5 minutes

11. SLLD POSTER FAIR
   **FOR POSSIBLE ACTION**
   a. The Senate shall vote and deliberate on allocating $1,000 in hosting towards the Student Life and Leadership Development Poster Fair. This summit is scheduled for Friday, December 17, 2021.

   This item will be led by Director of Student Life and Leadership Development Brian Akins

   **TIME ALLOCATED:** 5 minutes

12. CSN STUDENT GOVERNMENT 50th ANNIVERSARY DINNER
   **FOR POSSIBLE ACTION**
   a. The Senate shall vote and deliberate on allocating $2,000 in hosting towards the CSN Student Government 50th Anniversary Dinner. The date is to be determined and will be in the spring 2022 semester. This event will recognize student government leaders and advisers of the school years past.
   
   b. Requested Budget: $2,000

   This item will be led by Director of Student Life and Leadership Development Brian Akins

   **TIME ALLOCATED:** 5 minutes

13. CSN WOMEN’S VOLLEYBALL TEAM SEASON FINALE
   **FOR POSSIBLE ACTION**
   a. The Senate shall vote and deliberate on allocating $1,000 towards Supporting the CSN women's volleyball team Season Finale final game vs. Salt Lake Community College. Funding will go towards making signs, posters, and hosting concessions for those in attendance.
   
   b. The game is on October 30, 2021, at CSN NLV Campus
   
   c. Requested Budget: $1,000

   This item will be led by Director of Student Life and Leadership Development Brian Akins

   **TIME ALLOCATED:** 5 minutes

14. OPENING LETTER OF INTENT
   **FOR POSSIBLE ACTION**
   a. The Senate shall vote and deliberate on opening the Letter of Intent Process for the one (1) vacant Henderson Campus Senator position.
   
   b. Letters of Intent shall be accepted from Friday August 27 at 2:30pm to Monday, September 13 at 12:00pm.
This item will be led by Zachary Johnigan ASCSN President

**TIME ALLOCATED:** 5 minutes

15. **INTRODUCTIONS: VOLUNTEERS**  
**FOR INFORMATION ONLY**

a. The Senate shall be introduced to the Student Leadership Programs Volunteers that will assist the 2021-2022 ASCSN Senate.

This item will be led by Director of Student Life and Leadership Development

**TIME ALLOCATED:** 10 minutes

16. **2021 FALL SENATE MEETINGS REMINDER**  
**FOR INFORMATION ONLY**

a. The Senate voted and approved the dates listed below for Summer ASCSN Meetings:
   a. September 17 and September 24 – NLV Campus
   b. October 15 and October 22 – Henderson Campus
   c. November 5 and November 19 – Charleston Campus
   d. December 3 and December 10 – NLV Campus

This item will be led by Zachary Johnigan ASCSN President

**TIME ALLOCATED:** 5 minutes

17. **ASCSN SENATE REPORT**  
**FOR INFORMATION ONLY**

a. President’s Report
b. Vice President’s Report
c. Secretary’s Report
d. Senator Reports
e. Committee Chair Reports
f. Advisor Brian Akins

**ESTIMATED TIME:** 5 minutes per speaker

18. **NEW BUSINESS**  
**FOR INFORMATION ONLY**

a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.
TIME ALLOCATED: 5 minutes

19. PUBLIC COMMENT  
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20. ADJOURNMENT  
FOR POSSIBLE ACTION

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website https://www.csn.edu/student-government AND ON THE NEVADA PUBLIC NOTICE WEBSITE (http://notice.nv.gov/) IN ACCORDANCE WITH NRS 232.2175.