

## **COLLEGE OF SOUTHERN NEVADA**

## Report of Exposure to Bloodborne Pathogens

Following an exposure to bloodborne pathogens incident, please send the completed form to EH&S at EnvironmentalHealth.andSafety@CSN.EDU.

Incident or C-1 Report:  Exposure to BBP Case Number:  EXPOSED INDIVIDUAL  Name: PRINT  Date of Birth  Social Security Number:  Phone: home  Phone: cell  Address:  City  Check one:  Employee; indicate department	Phone: work	Sex: M/F
EXPOSED INDIVIDUAL  Name: PRINT Social Security Number:  Phone: home Phone: cell  Address: City  Check one: Employee; indicate department	Phone: work	Sex: M/F
Name: PRINT Social Security Number: Phone: home Phone: cell City Check one: Employee; indicate department	Phone: work _	
Name: PRINT Social Security Number: Phone: home Phone: cell City Check one: Employee; indicate department	Phone: work _	
Name: PRINT Social Security Number: Phone: home Phone: cell City Check one: Employee; indicate department	Phone: work _	
Phone: home Phone: cell  Address: City  Check one: Employee; indicate department	Phone: work	
Address: City Check one:  Employee; indicate department		
Check one:  Employee; indicate department	State	
Employee; indicate department		Zip
Student; indicate program where enrolled		
Campus Visitor		
SOURCE INDIVIDUAL		
Identify the source individual (the person to whom the exposed individual wa	as exposed) if one	e exists:
Name: Phone: HOME	. ,	
Address: City_		
INCIDENT DETAILS		
<del>-</del>	me Incident was	reported:
Date of Incident: I ime of Incident: I in		
Name and title of person <i>initially</i> notified:		
Name and title of person <i>initially</i> notified:		
Name and title of person <i>initially</i> notified:		
Name and title of person <i>initially</i> notified:		

## **EXPOSED INDIVIDUAL'S STATEMENT**

Describe precisely how the incident occurred.		
Describe what was done immediately after the incident.		
Describe how this incident could have been prevented.		
Signature of person making report	Date	
	Date	
Signature of Supervisor/Witness	_ = ====	
END OF REPORT		