

ASCSN Student Government

Senate Meeting Agenda

College of Southern Nevada

Friday April 17, 2020 at 2:00 PM

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA VOICEMAIL (702.651.4669 OR VIA EMAIL AT brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON Tuesday, APRIL 14, 2020, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD

Executive Board Officers:

- ___ Daniel Gutierrez, President
- ___ Manuel Ayala, Vice President
- ___ Lorizen Therese Santos, Secretary
- ___ Qiang Li, Treasurer

North Las Vegas Senators:

- ___ Oscar Rubio
- ___ *Vacant*
- ___ Patience Weah
- ___ James Turner

Henderson Senators:

- ___ Desiree Feller
- ___ Andrew Campanioni-Darroch
- ___ Waren J. Olliges
- ___ *Vacant*

West Charleston Senators:

- ___ Hanbin Lee
- ___ Christian Kitchell
- ___ Rachel Siota
- ___ Nikola Velimirovic

Extension Senators:

- ___ Mary Raycialyn J. Anteza
- ___ Sandra Ngwasi

Advisors:

- ___ Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3) (c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Student Life and Leadership Development Office and then distributed to the members of the Associated Students of the College of Southern Nevada after the posting of this agenda but before the meeting, will be made available upon request by calling Maleah Murray at (702) 651.2779.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Call to Order

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Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via VOICEMAIL (702.651.4669 OR VIA EMAIL AT brian.akins@csn.edu). Messages received by 4:00 PM on Tuesday, April 14, 2020, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. ASCSN President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the ASCSN President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Associated Students of the College of Southern Nevada, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 3 minutes per speaker.

**2. CONSENT AGENDA ITEMS
FOR POSSIBLE ACTION**

- a. The Senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
 - i. Unapproved ASCSN Senate Meeting Minutes 04/10/2020

This item will be led by ASCSN President Daniel Gutierrez

TIME ALLOCATED: 5 minutes.

**3. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Qiang Li shall update the senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Qiang Li.

TIME ALLOCATED: 5 minutes

**4. DONATION TO EMERGENCY FUND II
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$30,000 to the CSN Emergency Fund. These funds will come from the Prior Years Contingency Account.

This item will be led by ASCSN Advisor Brian Akins.

TIME ALLOCATED: 5 minutes

**5. ASCSN SENATE REPORT
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins.

ESTIMATED TIME: 5 minutes per speaker.

**6. NEW BUSINESS
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 mins.

7. PUBLIC COMMENT FOR INFORMATION ONLY

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8. ADJOURNMENT ACTION

Posted by Director of Student Life and Leadership Development Brian Akins on Tuesday, April 14th, 2020 by 9:00 a.m.

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4) (a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY Posted to the CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.